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GOVERNMENT OF PUNJAB

DEPARTMENT OF WATER RESOURCES

NOTIFICATION

The 23rd October, 2025

No.WR-IRWR04/37/2023-IW3/2092.-In exercise of the powers conferred by Section 38 of Punjab Canal and Drainage Act, 2023, read with Section 2 of the aforesaid Act, the Governor of Punjab is pleased to notify the Khasra numbers as per details given below for the smooth flow of Water in Tahliwala link drain no. 1 RD 0-5250.

The Governor of Punjab is further pleased to authorize the Executive Engineer, Fazilka, Drainage-cum-Mining Division, WRD, Punjab, District Fazilka, to take all necessary to remove obstructions, in case any such obstructions are raised by any person. The Concerned officer i.e., Executive Engineer, Fazilka, Drainage-cum-Mining Division, WRD, Punjab, District Fazilka, may also authorize any other Government officer or any private person to remove such obstructions or carry out any activities for the aforesaid purpose.

Specification of Locality

Name of District	Name of Tehsil	Name of Village	Hadbast No.	Khasra Number	Area		Remarks
					Kanal	Marla	
		Began Wali	240	21//7/1	0	3.52	
				21//6/3	0	3.32	
				21//15	1	1.20	
				21//16	0	19.78	
				21//25	0	14.35	
				27//5	0	14.36	
				27//6/1	0	1.66	
				27//6/2	0	8.66	
				27//15/1	0	8.89	
				27//15/2	0	1.68	
				27//16	0	10.60	
				27//25	0	10.44	

	42//5	0	10.45
	42//6	0	10.03
	42//15	0	12.07
	42//16	0	13.72
	42//25	0	13.35
	52//5	0	17.92
	52//6	0	13.12
	52//15	0	8.02
	52//16/1	0	0.71
	52//16/2	0	7.29
	52//25/2	0	8.09
	65//5/3	0	8.76
	65//6	0	6.53
	65//15	0	3.43
	65//16	0	0.35
	64//20	0	9.36
	64//19	0	6.68
	64//22/1	0	0.15
	64//23	0	16.25
	64//24/1	0	12.32
	64//25	0	8.34
	139	0	1.53
	46	0	8.43
	173	0	1.51
	46	0	7.66
	143	0	4.89
	21//7/1	0	3.52
	21//6/3	0	3.32
	21//15	1	1.20
	21//16	0	19.78
	21//25	0	14.35
	27//5	0	14.36
	27//6/1	0	1.66
	27//6/2	0	8.66
	27//15/1	0	8.89
	27//15/2	0	1.68
	27//16	0	10.60
	27//25	0	10.44
	42//5	0	10.45
	42//6	0	10.03
	42//15	0	12.07
	42//16	0	13.72

	42//25	0	13.35
	52//5	0	17.92
	52//6	0	13.12
	52//15	0	8.02
	52//16/1	0	0.71
	52//16/2	0	7.29
	52//25/2	0	8.09
	65//5/3	0	8.76
	65//6	0	6.53
	65//15	0	3.43
	65//16	0	0.35
	64//20	0	9.36
	64//19	0	6.68
	64//22/1	0	0.15
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	64//25	0	8.34
	139	0	1.53
	46	0	8.43
	173	0	1.51
	46	0	7.66
	143	0	4.89

Sd/-

KRISHAN KUMAR, IAS

Principal Secretary to the Government of Punjab,
Department of Water Resources.

Chandigarh

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